1998 CONSTITUTION OF THE REPUBLIC OF ALBANIA

Text approved by referendum on 22 November 1998 and promulgated on 28 November 1998; changes to articles 109/1 and 154/1, /2 made by law no. 9675 of 13 January 2007; changes to articles 64, 65, 67, 68, 87, 88, 104, 105 and 149 and the repeal of Part Twelve made by law no. 9904 of 21 April 2008; changes to articles 73, 126 and 137 made by law no. 88/2012 of 18 September 2012

(...)

Article 10

1. In the Republic of Albania there is no official religion.
2. The state is neutral on questions of belief and conscience and guarantees the freedom of their expression in public life.
3. The state recognizes the equality of religious communities.
4. The state and the religious communities mutually respect the independence of one another and work together for the good of each and all.
5. Relations between the state and religious communities are regulated on the basis of agreements entered into between their representatives and the Council of Ministers. These agreements are ratified by the Assembly.
6. Religious communities are juridical persons. They have independence in the administration of their properties according to their principles, rules and canons, to the extent that interests of third parties are not infringed.

(...)

Article 18

1. All are equal before the law.
2. No one may be unjustly discriminated against for reasons such as gender, race, religion, ethnicity, language, political, religious or philosophical beliefs, economic condition, education, social status, or parentage.
3. No one may be discriminated against for the reasons mentioned in paragraph 2 without a reasonable and objective justification.

(...)

Article 24

1. Freedom of conscience and of religion is guaranteed.
2. Everyone is free to choose or to change his religion or beliefs, as well as to express them individually or collectively, in public or private life, through cult, education, practices or the performance of rituals.
3. No one may be compelled or prohibited to take part in a religious community or its practices or to make his beliefs or faith public.